WHEREAS, it is necessary to fill the position of Chairman of the North Bergen Municipal Utilities Authority; and

NOW THEREFORE BE IT RESOLVED, BY THE MEMBERS OF THE NORTH BERGEN MUNICIPAL UTILITIES AUTHORITY, that Salvatore DeSantis be and hereby is elected to serve as Chairman of the North Bergen MUA and shall hold office until January 31, 2019, and shall act with all duties and powers incident of said office; and

BE IT FURTHER RESOLVED, that a copy of this resolution shall be sent to:

- 1. Clerk, Township of North Bergen
- 2. Trustee, US Bank
- 3. Frank Pestana, Executive Director
- 4. Patricia Bartoli, Chief Financial Officer
- 5. John A. Napolitano, Esq.

| Municipal Ui | ilities Authority | No | Not Voting |
|---|-----------------------|--------|--------------|
| Censullo Henriquez DeSantis Lombardi Piazza | Yes D D D D D D D D D | 00000 | 00000 |
| REMOVE CO | OVER TO RE-INK | USE ID | EAL INK ONLY |

DATED: February 14, 2018

ATTEST:

Suese Olull LUISE O'NEILL, CLERK



WHEREAS, it is necessary to fill the position of Vice Chairman of the North Bergen Municipal Utilities Authority; and

NOW THEREFORE BE IT RESOLVED BY THE MEMBERS OF THE NORTH BERGEN MUNICIPAL UTILITIES AUTHORITY, that Richard Censullo, be and he is hereby elected to serve as Vice Chairman of the North Bergen MUA and shall hold office until January 31, 2019, and shall act with all the powers and duties of said office; and

BE IT FURTHER RESOLVED, that a copy of this resolution shall be sent to:

- 1. Clerk, Township of North Bergen
- 2. Trustee, US Bank
- 3. Frank Pestana, Executive Director
- 4. Patricia Bartoli, Chief Financial Officer
- 5. John A. Napolitano, Esq.

| lunicipal Utilities | Authority Yes | No | Not Voting |
|---|------------------|----------|--------------|
| Censulio Henriquez DeSantis Lombardi | | 00000 | 00000 |
| Piazza REMOVE COVER | TO BE-INK | . USE ID | EAL INK ONLY |
| REMOVE COVER | 10112 | | |

DATED:

February 14, 2018

ATTEST:

LUISE O'NEILL, CLERK



WHEREAS, a Treatment Works Approval Application (TWA) has been filed by Appleview, LLC for 7009 & 7101 River Road, Block 316, Lots 1,2,3,& 5.02 in the Township of North Bergen; and

WHEREAS, Appleview, LLC, 943 Virgil Avenue, PO Box 835, Ridgefield, NJ 07657 wishes to construct a 5-story multi-family residential building with 59 units over ground floor parking level; and

WHEREAS, said application dated December 5, 2017, and signed by Calisto Bertin, P.E., of Bertin Engineering on behalf of Applicant, having set forth all the required information and the application having been referred to the North Bergen Municipal Utilities Authority (Authority) engineers, Boswell Engineering, to review and they have completed their review and have set forth their recommendations in letter form; and

NOW THEREFORE BE IT RESOLVED BY THE MEMBERS OF THE NORTH BERGEN MUNICIPAL UTILITIES AUTHORITY, that the application is hereby recommended to be approved as to the form submitted (form number TWA-1), subject to the following qualifications and/or conditions:

- A. That the approval set forth in this Resolution is that approval by the Authority and that the applicant is directed to proceed with submitting same to any governmental units necessary;
- B. The approval is subject to the recommendations set forth in the engineering review by Boswell Engineering and payment of the appropriate connection fee; and

BE IT FURTHER RESOLVED that a copy of this Resolution shall be sent to:

- 1. Applicant and/or engineer
- 2. Frank Pestana, Executive Director
- 3. Patricia Bartoli, Chief Financial Officer
- 4. John A. Napolitano, Esq.
- 5. North Bergen Construction Code Official

6. New Jersey Department of Environmental Protection

| | | | Municipal Utilitie | es Authority | | |
|-------------------|---------------|------|---|-------------------|---------|-------------|
| DAMED. | Dalama and 14 | 0010 | Censullo Henriquez DeSantis Lombardi Piazza | Yes O TO TO TO TO | No | Not Voting |
| DATED: ATTEST: | February 14, | 2018 | REMOVE COVER | TO RE-INK • | USE IDE | AL INK ONLY |
| Yuse O'Na | Still Clark | | | | | |



WHEREAS, per the 2013 Sewer Revenue Refunding Bonds,, it is necessary to perform wire transfers from Oritani Bank Sewer Revenue account to U.S. Bank Debt Service and Operating account; and

WHEREAS, the Chief Financial Officer, Patricia Bartoli is authorized and directed to execute the required wire transfers; and

RESOLVED, by the Members of the North Bergen Municipal Utilities Authority in the County of Hudson, State of New Jersey, that the wire transfer in the amount of \$1,498,033.67 is hereby approved for payment; and

BE IT FURTHER RESOLVED, that the Clerk to the MUA be and she is hereby authorized and directed to send a certified copy of this resolution to the following:

- 1. Frank Pestana, Executive Director
- 2. Patricia Bartoli, Chief Financial Officer
- 3. John Napolitano, Esq.

| Municipal Utilities | Authority Yes | No | Not Voting |
|---|------------------|--------|-------------------|
| Censullo Henriquez DeSantis Lombardi Piazza | DODDDD | 00000 | 00000 |
| OOVED T | O DE-INK | USE ID | EAL INK ONLY |

REMOVE COVER TO RE-INK . USE

DATED: February 14, 2018

ATTEST:



RESOLVED, by the Members of the North Bergen Municipal Utilities Authority in the County of Hudson, State of New Jersey, that the following claims in the amount of \$553,323.93 they are hereby approved for payment if and when funds are available.

SEE ATTACHED LIST

BE IT FURTHER RESOLVED, that the Clerk to the M.U.A. be and she is hereby authorized and directed to send a certified copy of this resolution to the following:

- 1. Frank Pestana, Executive Director
- 2. Patricia Bartoli, Chief Financial Officer
- 3. John Napolitano, Esq.

| Municipal Utilities / | luthority Yes | No | Not Voting |
|---|------------------|----------|--------------|
| Censulio Henriquez DeSantis Lombardi | DEBER | 00000 | 00000 |
| Piazza REMOVE COVER T | O RE-INK | • USE ID | EAL INK ONLY |

DATED:

February 14, 2018

ATTEST:

Luise O'Neill, Clerk

Open: N Paid: N Void: N
Rcvd: Y Held: Y Aprv: N
Bid: Y State: Y Other: Y Exempt: Y P.O. Type: All Range: First Format: Condensed to Last

| Format: Condensed | | | | Bid: Y State: Y Other: Y Exempt: Y |
|--|--------------------------------------|--|--------------------------------------|------------------------------------|
| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract PO Type |
| ACCUR030 ACCURATE WASTE REMOVAL SERVICE 18-00215 12/31/17 DECEMBER SLUDGE | Open | 4,208.00 | 0.00 | |
| AEA00010 AEA 18-00203 02/12/18 2018 MEMBERSHIP DUES | 0pen | 5,700.00 | 0.00 | |
| AGLWE020 AGL WELDING SUPPLY CO; INC. 18-00035 01/08/18 JANUARY TANK RENTALS 18-00053 01/09/18 2018 ANNUAL TANK RENTALS | Open Open | 197.32 42.24 239.56 | 0.00 0.00 | B |
| ALLAMO20 ALL AMERICAN WASTE 17-01345 12/11/17 2 DUMPSTERS TO P/U AND DUMP | Open | 650.00 | 0.00 | |
| ALPHA010 ALPHADOG SOLUTIONS 18-00021 01/05/18 2018 HOSTING/MAINTENANCE | Open | 2,400.00 | 0.00 | |
| ARROW010 ARROW ELEVATOR 18-00138 01/26/18 JANUARY ELEVATOR MAINTENANCE | Open | 125.00 | 0.00 | |
| ATLAN050 ATLANTIC DETROIT DIESEL 18-00149 01/30/18 G-5 TRANSMISSION SERVICE | Open | 690.52 | 0.00 | |
| BELLCO20 BELL CREST COURTYARD 18-00114 01/16/18 2017 CONDO REIMBURSEMENT | Open | 6,169.00 | 0.00 | |
| BERGE060 BERGENWOOD CONDOS 18-00113 01/16/18 2017 CONDO REIMBURSEMENT | Open | 2,686.50 | 0.00 | |
| BEYER010 BEYER BROS CORP 18-00054 01/09/18 2018 ANNUAL FOR SERVICES | Open | 689.73 | 0.00 | В |
| BLUECO20 BLUE CROSS DENTAL 18-00227 02/13/18 INV# 288155435 | Open | 2,644.64 | 0.00 | |
| BOSWE010 BOSWELL & MCCLAVE ENGINEERING 17-01013 09/13/17 AMENDED 2017 GENERAL ENGINEER 18-00175 02/07/18 2018 GENERAL ENGINEERING 18-00210 12/31/17 DOT/FORCE MAIN# 117442 18-00211 02/12/18 DOT/FORCE MAIN # 117834 | Open Open Open Open Open | 1,476.00 1,433.50 4,297.50 14,260.00 21,467.00 | 0.00 0.00 0.00 0.00 0.00 | B B |
| CABLEO10 CABLEVISION 18-00056 01/09/18 2018- ACCT#07862-220548-01-9 18-00057 01/09/18 2018- ACCT #07862-220817-01-8 | Open Open | 109.89 109.89 219.78 | 0.00 0.00 | B B |
| CARESO10 CARE STATION 17-01381 12/19/17 BRUNO CDL PHYSICAL | Open | 80.00 | 0.00 | |

| V | | What the state of | | | | | | |
|--------------------------------|--|---|------------------------------|--|--------------------------------------|--------------------|--|--|
| Vendor # N PO # | | Description | Status | Amount | Void Amount | Contract | РО Туре | |
| CARESO10 C 18-00125 | commentered and a soft by Annual State of the | N Continued IVAN DIAZ DOT PHYSICAL | Open _ | 80.00 160.00 | 0.00 | | | |
| 18-00176 | 02/07/18 | OBBE ALFIERI JACOBS 2018 LEGAL COUNSEL INV# 56458 | Open Open _ | 1,479.00 238.00 1,717.00 | 0.00 0.00 | | В | |
| AWMEY010 C 18-00124 | em prije y Villey Aug 21 regularity y by particularity. | WARE 4 ICE SCRAPERS | 0pen | 100.00 | 0.00 | | | |
| COTTA010 C 18-00044 | | O REPAIRS REPLACE CSO VAN DOOR MIRROR | Open | 134.00 | 0.00 | | | |
| | 01/05/18 | AG INC. 3 TIRES RE-CAPPED REPAIR OF FLAT TIRE | Open Open _ | 998.12 29.50 1,027.62 | 0.00 0.00 | | | |
| 17-01403 18-00055 | 11/06/17 12/28/17 01/09/18 | NOVEMBER WATER DELIVERIES DECEMBER WATER DELIVERIES 2018 ANNUAL FOR WATER DELIVERS JANUARY WATER DELIVERIES | Open Open Open Open | 26.80 22.91 61.79 29.49 140.99 | 0.00 0.00 0.00 0.00 0.00 | | В | |
| | | ASSOCIATION 2017 CONDO REIMBURSEMENT | Ореп | 4,079.50 | 0.00 | | | |
| | 01/05/18 | SERVICE REPAIR OF 2 DOORS AND HANDLE CHANGE LOCKS ON 2 DOORS/KEYS | Open Open | 205.00 116.50 321.50 | 0.00 0.00 | | | |
| ALTERNATION AND AND RESIDENCE. | Refrigitation of the contract | AL EQUIPMENT CO. G-5- 4 PIPES | 0pen | 333.04 | 0.00 | n Karolaga (Alaba) | | |
| FEDER010 FE 18-00020 | CONTRACTOR CONTRACTOR SERVING STATES | RESS | Open | 30.22 | 0.00 | | | |
| FWWEB005 FV 18-00099 | CONTRACTOR CAMERAGES AND CONTRACTOR OF THE AND AND AND ADDRESS OF THE AND ADDRESS OF THE ADDRESS | PANY GASKETS AND FLANGES | Open | 128.62 | 0.00 | | | |
| GARDE020 GA 18-00226 | | E LABS. MULTIPLE INVOICES | Open | 944.00 | 0.00 | | Amerikanskinsk († 2005) | |
| GKYINO10 GH 17-01340 | Page Not Continued a Connection And College Co. of the | IES BOLTS/NUTS/WASHERS/WHEELS, ETC | Ореп | 201.12 | 0.00 | | ingingstudiens des Suuden misusienees | |
| GPAOF010 GF 18-00139 | - AMADE IN CONTRACTOR AND THE PROPERTY. | JERSEY 2018 BARTOLI MEMBERSHIP | Open | 100.00 | 0.00 | | | |

| Vendor # N | | | | | | | | |
|--|--|--|--|--|--|-----------|--|--|
| PO # | PO Date | Description | Status | Amount | Void Amount | Contract | РО Туре | |
| 18-00041 18-00091 18-00097 18-00119 | 0 12/28/17 L 01/08/18 L 01/16/18 7 01/16/18 | GLOVES/SUPPORTS BOTTLES/RESPIRATORS/CARTRIDGES 2 PRESSURE GAUGES TYVEK COVERALLS PULLEYS/WEIGHTS/BUSHINGS PULLEYS | Open Open Open Open Open Open | 132.84 282.64 1,078.71 650.80 159.36 147.72 2,452.07 | 0.00 0.00 0.00 0.00 0.00 0.00 | | | |
| HACHC010 H 17-01388 | humanitaries (mbasis vitalisation profit | BOD SOLUTION/SODIUM SOLUTION | Open | 321.48 | 0.00 | | | |
| HILLT010 H 18-00109 | O1034047644656264000657466254226874 | ATHMORE 2017 CONDO REIMBURSEMENT | Open | 1,492.50 | 0.00 | ne zapada | | |
| HRDIR010 H 18-00022 | an againg a sa againm an gaine an an an again an an again an an an again an a | 2018 CALENDAR KIT/50 CARDS | Open | 81.43 | 0.00 | | | |
| ~ (mmsE-1888) 1884 1894 08 08 08 08 08 08 08 08 08 08 08 08 08 | AND SECURE AND SECURE AND SECURE | TY IMPRV AUTH 2018 ANNUAL FOR LANDFILL FEES | Open | 160,000.00 | 0.00 | | В | |
| 18-00024 18-00034 18-00123 | 01/05/18 01/08/18 01/19/18 | TY MOTORS INC G-4 2- BELTS/ 1- PULLEY G-9 WIPER MOTOR G-3 DOOR WEATHER STRIP REPAIR G-1 POWER WINDOW SWITCH | Open Open Open Open | 681.88 86.42 98.42 <u>174.63</u> 1,041.35 | 0.00 0.00 0.00 0.00 | | | |
| HUDSO070 H 17-01330 | | RTER AD FOR GARBAGE/RECYCLING | Open | 1,164.41 | 0.00 | | | |
| IMAGE010 I 17-01272 | Control of Proceedings, programmer or and | GRAPHICS G-11 RECYCLING DECAL | Open | 500.00 | 0.00 | | | |
| | 01/08/18 | TIRE G-3 REPAIR HEATER G-1 CLEAN ECU UNIT | Open Open _ | 1,485.25 1,053.06 2,538.31 | 0.00 0.00 | | | |
| THE SAME AND AND AND RESIDENCE AND ADDRESS OF THE PERSON O | a facility to the anti-control of the market of the | & ASSOCIATES 2018 ANNUAL INSURANCE ADVISOR | Open | 15,000.00 | 0.00 | | В | |
| 17-01382 | 12/06/17 / 12/19/17 r | NAL AD FOR GARBAGE/RECYCLING MEETING DATES/RATES/CONN. FEES NOTICE- 2018 RFP PROFESSIONALS | | 287.08 279.73 87.07 653.88 | 0.00 0.00 0.00 | | | |
| JEWEL010 JE 17-01402 | EWEL ELECTF 12/28/17 E | 50 CO-967 H 6687 NO 667 NO WILLIAM CONTROL OF A SECTION OF STATE OF SECTION O | Open | 202.20 | 0.00 | | ACELE VIOLET STATE OF THE STATE | |
| JONES010 JO 18-00126 | MARKET NAME TO AND A PARTY OF THE PARTY OF | A CONTROL OF THE PROPERTY OF T | Open | 2,380.00 | 0.00 | | | |

| Vendor # N PO # | | Description | Status | Amount | Void Amount | Contract PO T | уре |
|-------------------------|--|---|----------------------|--|------------------------------|---------------|-----|
| KANSA010 K 18-00064 | | TE BANK 2018 ANNUAL FOR # 3349756 | Open | 7,881.30 | 0.00 | В | |
| | | ECHNOLOGY, LLC. 2018 SERVER OFFSITE BACK UP | Open | 250.00 | 0.00 | В | |
| | 01/25/18 | PARTS 16- WIPER BLADES S-3 FRONT END TIRE ROD | Open Open | 88.05 32.77 120.82 | 0.00 0.00 | | |
| | | ARR SUPPLY CO HEAT BLANKETS/HANDS FREE LIGH | T Open | 611.33 | 0.00 | | |
| 18-00038 | 01/05/18 12/31/17 | MICAL CO 850 GAL. OF BISULFITE INV# 28085 800 GAL. OF BISULFITE | Open Open Open | 1,690.65 1,989.00 1,591.20 5,270.85 | 0.00 0.00 0.00 | | |
| MOREL010 M 18-00106 | CONTRACTOR ACTIVITIES AND THE PARTY OF THE P | ALTY CORP. 2017 CONDO REIMBURSEMENT | 0pen | 1,890.50 | 0.00 | | |
| NACWA010 N 18-00202 | URSON STATES OF TAXABLE STREET, STREET | 2018 MEMBERSHIP DUES | Open | 1,000.00 | 0.00 | | |
| NETWO025 N 18-00061 | | T, INC. 2018 ANNUAL LOCATOR CHARGES | Open | 276.00 | 0.00 | В | |
| NEWJE080 N 18-00214 | CITALO DO CATALON YOUR AND | S.E.A. JANUARY LANDFILL FEES | Open | 1,175.26 | 0.00 | | |
| | | AUTH JOINT INS. FUN 4TH QUARTER 2017 | Open . | 2,131.91 | 0.00 | | |
| 17-00721 17-01383 | 06/21/17 12/19/17 | Y MEDIA GROUP NOTICE CONTRACT AWARDED GLEC MEETING DATES/RATES/CONN. FEE: NOTICE- 2018 RFP PROFESSIONAL: | | 47.28 364.88 107.50 519.66 | 0.00 0.00 0.00 0.00 | | |
| | | CONDO ASSOC 2017 CONDO REIMBURSEMENT | Open | 1,890.50 | 0.00 | | |
| | 12/31/17 | ETY 2 METERS CALIBRATED 2- ALTAIR 4X METERS | Open Open | 159.90 1,800.00 1,959.90 | 0.00 | | |
| CPVAS010 PA 18-00116 | | ONDO 2017 CONDO REIMBURSEMENT | Open | 3,283.50 | 0.00 | | |

| Vendor # Name | | | | | | |
|---|--------------|------------------------|--------------|----------|--|---|
| PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре | |
| PASSA020 PASSAIC VALLEY/ SLUDGE | | | | | SS va Ostavan van Senare | |
| 18-00216 12/31/17 INV# 514468 | Open | 7,440.00 | 0.00 | | | |
| PAULUO10 PAULUS, SOKOLOWSKI & SARTOR | | | | | | |
| 17-00662 06/13/17 ENGINEER CONSTRUCTION O/S | Open | 114,293.17 | 0.00 | | В | |
| PENNEO10 PENNETTA INDUSTRIAL AUTOMATION | | 1 (02 17 | A 00 | | | |
| 17-01339 12/11/17 MOTOR/T-STAT/HEATER/THERM 17-01392 12/20/17 REPAIR OF HEATER AT 8TH ST | | 3,683.17 1,193.50 | 0.00 0.00 | | | |
| 18-00005 12/31/17 ADMIN. REPAIR OF HEAT SYSTE | EM Open | 1,115.50 | 0.00 | | | |
| 18-00122 01/19/18 8TH ST. P.S HEATER NOT WORK | (ING Open _ | 791.50 6,783.67 | 0.00 | | | |
| | | 0,763.07 | | | | |
| PESTB010 PEST BOYS 18-00152 01/30/18 JANUARY PEST CONTROL | Open | 80.00 | 0.00 | | | |
| • | орен | 00.00 | 0.00 | | | |
| PRESTO10 PRESTIGE LABS 18-00094 01/16/18 DISINFECTANTS | Open | 340.80 | 0.00 | | Constitution Committee to the Committee of Section Committee Commi | |
| , , | open | 340.00 | 0.00 | | | |
| PRIMEOZO PRIME UNIFORM SUPPLY 17-00377 03/28/17 2017 ANNUAL UNIFORMS | Onon | 72.00 | 0.00 | | | |
| 17-00377 03/20/17 ZOLT ANNOAL UNIFORMS | Open | 72.00 | 0.00 | | В | |
| PSEG0010 PSE&G 18-00218 02/13/18 ACCT# 4201117200 | Onon | 1 CCA AC | 0.00 | | | |
| 18-00219 02/13/18 ACCT# 4201117200 18-00219 02/13/18 ACCT# 4200091100 | Open Open | 1,659.95 11,863.47 | 0.00 0.00 | | | |
| 18-00220 02/13/18 ACCT# 73-401-353-08 | Open | 515.13 | 0.00 | | | |
| 18-00221 02/13/18 ACCT#73-401-352-00 | Open | 878.10 | 0.00 | | | |
| 18-00222 02/13/18 ACCT# 73-401-350-06 18-00223 02/13/18 ACCT# 73-401-349-05 | Open Open | 694.57 1,396.78 | 0.00 0.00 | | | |
| 18-00224 02/13/18 ACCT# 73-401-348-08 | Open Open | 2,469.80 | 0.00 | | | |
| 18-00225 02/13/18 ACCT# 42-454-587-04 | Open | 13,700.96 | 0.00 | | | |
| | | 33,178.76 | | | | |
| PURCH010 PURCHASE POWER | | | | | | |
| 18-00209 02/12/18 JANUARY POSTAGE REFILL | Open | 1,020.99 | 0.00 | | | |
| PVSCC005 PVSC/CSO STUDY | | | | | | |
| 18-00207 12/31/17 INV#NBMUA_CSO_11/30/17 18-00208 12/31/17 INV# NBMUA_CSO_12/31/17 | Open Open | 23,301.53 10,760.03 | 0.00 0.00 | | | |
| 20 00200 22, 02, 27 2100, 10, 10, 2000, 222, 02, 21 | open | 34,061.56 | 0,00 | | | |
| RAPIDO20 RAPID PUMP & METER | | | | | | Striktter gelvisisetsii |
| 18-00121 01/19/18 LOOK AT ACTUATOR FOR CLARIF | IER Open | 682.50 | 0.00 | | | |
| REUTH010 REUTHER MATERIAL CO. | | | | | | |
| 18-00065 01/09/18 2 PALLETS OF ROCK SALT | 0pen | 766.10 | 0.00 | | Secretary and advantage that the following of the secretary | derer das audit vedert festere a resums orbeit. |
| SANITO10 SANITATION EQUIPMENT | | | | | | |
| 18-00059 01/09/18 2018 ANNUAL FOR SERVICES | Open | 11,089.66 | 0.00 | | В | esse autoriani (1965) |
| SKYLI010 SKYLINE ENVIRONMENTAL INC | | | | | | |
| 18-00181 02/08/18 2018 SAFETY CONSULTANT | Open | 1,973.75 | 0.00 | | В | |
| | | | | | | |

| | ······································ | | | | |
|--|--|---|---------------------------------------|--|---------|
| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | РО Туре |
| STAPLOZO STAPLES BUSINESS ADVANTAGE | | 7.857 (11.703) (11.453) (7.654) (13.57) (17.57) | \$17700 to the Section 12000 | interession de la feriologia | |
| 17-01323 12/06/17 9"X 12" YELLOW ENVELOPES | Open | 68.94 | 0.00 | o de la la mai de la comencia de la | |
| SUPERO30 SUPERIOR WASH 17-01395 12/27/17 11 TRUCKS WASHED | Open | 198.00 | 0.00 | | |
| , , | - F | | <u> </u> | | |
| TEAMSO10 TEAMSTERS LOCAL 945 18-00062 01/09/18 2018 ANNUAL FOR BENEFITS | An An | 46 307 75 | 0.00 | | |
| • • | Open | 46,287.75 | 0.00 | | В |
| TERRYO20 TERRY TIRE CO | | 1 076 00 | 0.00 | | |
| 18-00162 02/02/18 NEW TIRES FOR PLOW TRUCK | Open | 1,076.00 | 0.00 | | |
| TREASO20 TREASURER, STATE OF NJ | | | | | |
| 18-00204 02/12/18 INV# 180022940 | Open | 1,267.00 | 0.00 | | |
| 18-00205 02/12/18 INV# 180075870 | Open | 1,267.00 | 0.00 | | |
| | | 2,534.00 | | | |
| UNITEO10 UNITED LABORATORIES | | | | | |
| 18-00028 12/31/17 6 GAL. GOOD NEWS CLEANER | 0pen | 441.66 | 0.00 | | |
| UNITEO40 UNITED WATER NJ | | | | | |
| 17-01332 12/06/17 ACCT# 10006030512222 | Open | 988.57 | 0.00 | | |
| 17-01333 12/06/17 ACCT# 10003986312222 | Open | 291.04 | 0.00 | | |
| 17-01334 12/06/17 ACCT# 10004219312222 | Open | 77.76 | 0.00 | | |
| 18-00017 12/31/17 ACCT# 10003986312222 | 0pen | 291.04 | 0.00 | | |
| 18-00018 12/31/17 ACCT# 10004219312222 | 0pen | 73.46 | 0.00 | | |
| 18-00019 12/31/17 ACCT# 10006030512222 | Open | 869.55 | 0.00 | | |
| | | 2,591.42 | | | |
| USABL010 USA BLUE BOOK | | San San Albanda, and man san | | | |
| 17-01399 12/28/17 HAND MEDIC/TIRE INFLATER/SHOV | - | 244.27 | 0.00 | | |
| 18-00132 01/25/18 FULL ARM GLOVES | Open | 47.24 291.51 | 0.00 | | |
| | | 291.31 | | | |
| VERIZO10 VERIZON | | | | | |
| 18-00173 02/07/18 201-770-1014 | 0pen | 69.20 | 0.00 | • | |
| 18-00174 02/07/18 201-854-8518 | Open | 266.15 | 0.00 | | |
| 18-00199 02/12/18 201-392-1127 18-00200 02/12/18 201-422-0100 | Open | 68.70 | 0.00 | | |
| 18-00201 02/12/18 201-422-0100 | Open Open | 992.72 102.12 | 0.00 0.00 | | |
| 18-00229 02/13/18 201-271-1388 | Open | 87.46 | 0.00 | | |
| | | 1,586.35 | 0,00 | | |
| VERIZO30 VERIZON BUSINESS | | | | 948-0002-USS-004640A | |
| 18-00143 01/26/18 INV# 74707598 | Open | 5.65 | 0.00 | | |
| VEDITORA VEDITORI SELECT CERVITOR | | | selvine for state to the state of the | | |
| VERIZO20 VERIZON SELECT SERVICE 18-00142 01/26/18 INV# 23888 | 0pen | 49.93 | 0.00 | | |
| · | open | 13133 | 0,00 | | |
| VERISO10 VERIZON WIRELESS | | | | | |
| 18-00228 02/13/18 INV# 9800728513 | Open | 519.78 | 0.00 | | |

| Vendor # Name PO # PO Date Description | Status | Amount | Void Amount | Contract | PO Type | |
|--|---------------------------------------|--------------------|--------------------------|--|-------------------------------------|------------------------------------|
| VISIO010 VISION MEDIA MARKETING | | | | . The control of the problem of more | | |
| 18-00213 02/13/18 2018 PUBLIC RELATIONS | Open | 1,406.25 | 0.00 | | В | |
| WAGEWOO5 WAGEWORKS,INC. | | | | 14511455 NOVERSON | Sveni ris (100) v (100) (100) (100) | ekokusi (apalanya Distantina |
| 17-01288 11/27/17 INV# 1017-TR45373 | Open | 85.00 | 0.00 | | | |
| 18-00009 12/31/17 INV# 1117-TR45373 | 0pen | 85.00 | 0.00 | | | |
| 18-00144 12/31/17 INV# 1217-TR45373 | 0pen | 85.00 | 0.00 | | | |
| | | 255.00 | | | | |
| WBMAS010 WB MASON | ign - Should - Die | | | MA KELLEY GALLEY MIS | | voja prevoje i provincija previje. |
| 17-01398 12/28/17 PURCHASE OF FOLLOWING ITEMS: | 0pen | 50.92 | 0.00 | ok kranika i 1980 do menzo di kristi i gibak tipid | | |
| 18-00090 01/10/18 PURCHASE OF FOLLOWING ITEMS: | 0pen | 388.43 | 0.00 | | | |
| 18-00120 01/19/18 WINDEX/PINE SOL/C-FOLD/BAGS- | 0pen | 4,384.20 | 0.00 | | | |
| | | 4,823.55 | | | | |
| WEBER010 WEBER OIL CO. | | | | | | |
| 17-01401 12/28/17 55 GAL. OF DEF | Open | 173.75 | 0.00 | | | |
| Garage Ann Ann Ann an a | | | ************************ | | | |
| WEINEO1O WEINER LAW GROUP, LLP 18-00177 02/08/18 2018 LABOR COUNSEL | Onon | E 024 02 | 0.00 | | | |
| 10-001// 02/00/10 Z010 LABUK COUNSEL | Open | 5,834.93 | 0.00 | | В | |
| | ··· · · · · · · · · · · · · · · · · · | | | | | |
| Total Purchase Orders: 140 Total P.O. Line Ite | ems; | 0 Total List Amoun | t: 553,323 | .93 Tota | l Void Amount | : 0.00 |